

Senate of Pennsylvania



HARRISBURG, PA

SUBPOENA TO TESTIFY

In the Senate of Pennsylvania

From: Senate Veterans Affairs & Emergency Preparedness Committee

To: Alan Shaw
President & CEO
Norfolk Southern Corporation
C/O CT Corporation System
600 N. 2nd Street
Harrisburg, PA 17101

You are hereby ordered by the Senate Veterans Affairs & Emergency Preparedness Committee to come to Hearing Room One, North Office Building, 401 North Street, Harrisburg, Pennsylvania 17120, on Wednesday, March 8, 2023, at 9:00a.m., to testify and to remain until excused.

This subpoena is issued pursuant to authority and enforcement power granted to the Chair of the Senate Veterans Affairs & Emergency Preparedness Committee under Article II, Section 11 of the Pennsylvania Constitution, Rule 14(d) of the Rules of the Senate of Pennsylvania, and the laws of the Commonwealth of Pennsylvania.

A handwritten signature in blue ink, appearing to read "Douglas V. Mastriano".

Senator Douglas V. Mastriano, Chairman
Veterans Affairs & Emergency
Preparedness Committee

Attest:

A handwritten signature in blue ink, appearing to read "Michael C. Gerdes".

Michael C. Gerdes, Secretary
Senate of Pennsylvania

March 1, 2023

Date